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CONFIRMATION NO. 7994

Bib Data Sheet

|                                                                                                                                                                                                                                                                                                                                                |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| <b>SERIAL NUMBER</b><br>10/661,644                                                                                                                                                                                                                                                                                                             | <b>FILING OR 371(c) DATE</b><br>09/15/2003<br><b>RULE</b>                                                         | <b>CLASS</b><br>074              | <b>GROUP ART UNIT</b><br>3682                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>0505-1247P |
| <b>APPLICANTS</b><br>Tatsuo Suzuki, Saitama, JAPAN;<br><br><b>** CONTINUING DATA *****</b><br><br><b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2002-285203 09/30/2002 <i>YES<sup>VL</sup></i>                                                                                                                                                 |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                          |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 12/09/2003</b>                                                                                                                                                                                                                                                                     |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                          |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met<br>Verified and <i>Alloyance</i><br>Acknowledged <i>[Signature]</i><br>Examiner's Signature Initials |                                                                                                                   | <b>STATE OR COUNTRY</b><br>JAPAN | <b>SHEETS DRAWING</b><br>3                                                                                                                                                                                                                                                      | <b>TOTAL CLAIMS</b><br>20                |
|                                                                                                                                                                                                                                                                                                                                                |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 | <b>INDEPENDENT CLAIMS</b><br>2           |
| <b>ADDRESS</b><br>02292                                                                                                                                                                                                                                                                                                                        |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                          |
| <b>TITLE</b><br>Assembly type crankshaft                                                                                                                                                                                                                                                                                                       |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                          |
| <b>FILING FEE RECEIVED</b><br>880                                                                                                                                                                                                                                                                                                              | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                          |